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APPLICANTS

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** CONTINUING DATA *****

None *S. S. Parikh*

** FOREIGN APPLICATIONS *****

None *S. S. Parikh*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/21/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <i>True</i>	35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <i>True</i>	STATE OR COUNTRY WA	SHEETS DRAWING 21	TOTAL CLAIMS 30	INDEPENDENT CLAIMS 3
Verified and Acknowledged	<i>True</i>	Examiner's Signature <i>True</i>	Initials <i>True</i>				

ADDRESS

27488

TITLE

Systems and methods for managing preparation of graphical elements for presentation

FILING FEE RECEIVED 950	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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